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Board Meeting

Tuesday, September 20, 2016

12:00 PM

Laurens County Chamber of Commerce

***MEETING AGENDA***

1. Welcome / Call to Order / Invocation – Stan Bryson
2. Approval of Agenda – Stan Bryson
3. Approval of 7/19/16 Minutes – Stan Bryson
4. Review of July & August Financials – Lynn Finley

***Business/Reports***

1. Executive Director’s Report – Jonathan Coleman
2. Industry Tour – Jonathan Coleman
3. OIP Reinvest Fund (Powers South Recertification) Resolution - Stan Bryson
4. Appointment of Nominating Committee – Stan Bryson
5. November Board Meeting Date 11.8.16 – Stan Bryson
6. Other Reports

***Executive Session (if needed)***

***Adjourn***