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Board Meeting

Tuesday, March 15, 2016

12:00 PM

Laurens County Chamber of Commerce

***MEETING AGENDA***

1. Welcome / Call to Order / Invocation – Stan Bryson
2. Approval of Agenda – Stan Bryson
3. Approval of 1/19/16 Minutes – Stan Bryson
4. Review of January/February Financials – Lynn Finley

***Business/Reports***

1. Special Presentation
2. Executive Director’s Report – Jonathan Coleman
3. Thomas and Hutton Volvo Presentation – Brad Sanderson and John Culbreath
4. Other Reports

***Executive Session (if needed)***

***Adjourn***